

AGENDA

ETOILE WATER SUPPLY CORPORATION
BOARD OF DIRECTORS
REGULAR SESSION
MARCH 16, 2026, FOLLOWING MEMBER MEETING
HELD AT FIRE DEPARTMENT HALL (2506 ST HWY 103 EAST-ETOILE, TX 75944)

IF DURING THE COURSE OF THIS MEETING COVERED BY THIS NOTICE, THE BOARD OF DIRECTORS SHOULD DETERMINE THAT CLOSED OR EXECUTIVE MEETING OR SESSION OF THE BOARD OF DIRECTORS IS REQUIRED, THEN SUCH CLOSED OR EXECUTIVE MEETING OR SESSION IS AUTHORIZED BY THE TEXAS OPEN MEETING ACT, TEXAS GOVERNMENT CODE SECTION 6252-17 ET SEQ. WILL BE HELD BY THE BOARD OF DIRECTORS MAY CONVENIENTLY MEET IN SUCH CLOSED OR EXECUTIVE MEETING OR SESSION CONCERNING ANY AND ALL PURPOSES PERMITTED BY THE ACT, INCLUDING, BUT NOT LIMITED TO THE FOLLOWING SECTIONS AND PURPOSES.

*ITEMS DO NOT HAVE TO BE TAKEN IN THE SAME ORDER AS SHOWN ON NOTICE.

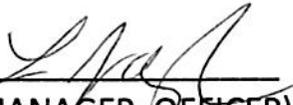
- I. CALL TO ORDER
- II. PUBLIC COMMENTS
- III. WELCOME NEW MEMBERS
- IV. DISCUSS AND/OR APPROVE APPOINTMENT OF BOARD PRESIDENT
- V. DISCUSS AND/OR APPROVE APPOINTMENT OF VICE PRESIDENT
- VI. DISCUSS AND/OR APPROVE APPOINTMENT OF SECRETARY TREASURER
- VII. DISCUSS AND/OR APPROVE REMOVING AND/OR ADDING BOARD MEMBERS/PERSONNEL TO ALL ACCOUNTS AT UBANK AND CBTX AS AUTHORIZED CHECK SIGNERS/POINTS OF CONTACT
- VIII. DISCUSS AND/OR APPROVE A DEDICATED ACCOUNT FOR THE TWDB PAYMENT
- IX. DISCUSS AND/OR APPROVE MINUTES OF FEBRUARY 16, 2026 REGULAR MEETING
- X. DISCUSS AND/OR APPROVE FINANCIAL REPORTS
- XI. DISCUSS AND/OR APPROVE GENERAL MANAGERS REPORT
- XII. BOARD AND PRESIDENT'S COMMENTS
- XIII. ADJOURN

SHOULD ANY FINAL ACTION, FINAL DECISION, OR FINAL VOTE BE REQUIRED IN THE OPINION OF THE ETOILE WATER SUPPLY CORPORATION WITH REGARD TO ANY MATTER CONSIDERED IN SUCH CLOSED OR EXECUTIVE MEETING OR SESSION, THEN THE FINAL ACTION, FINAL DECISION, OR FINAL VOTE SHALL BE EITHER:

(A) IN THE OPEN MEETING COVERED BY THE NOTICE UPON THE RECONVENING OF THE PUBLIC MEETING: OR

(B) AT A SUBSEQUENT PUBLIC MEETING OF THE ETOILE WATER SUPPLY UPON NOTICE THERE OF; AS THE ETOILE WATER SUPPLY SHALL DETERMINE.

POSTED ON MARCH 13, 2026 AT 9:00 (AM/PM)


(MANAGER, OFFICER)